(Hebrew) Ben Sira 50: In Praise of Simon the High Priest

Ps 8:5 ¹⁶ Shem, Seth and Enosh (אנוש) were cared for (נפקדו), and above all the living creatures (על כל הי) Exod 25:17-22 (is/was) the beauty of a man/of Adam (תפארת אדם). Isa 44:13; Ps 8:4 ^{50:1} <u>Greatest</u> of his brothers (גדול אחיו), <u>beauty</u> of his people (תפארת עמו), Exod 28:2, 40; Sir 44:7; 46:1-2 (Joshua); Lev 21:10 (was) Simeon ben Johanan, the Priest,

49:11-12 (Zerubbabel and Josiah b.Johzadak); 48:17 (Hezekiah); 49:13 (Nehemiah)

In whose generation the house was taken care of/visited (נפקד), and in whose days the palace-sanctuary (היכל) was strengthened (הוזק).

Day

² In whose days the wall was built, the corners of the habitation in the King's palace-sanctuary (היכל).

(Nehemiah); Isa 22:11; 2 Kgs 20:20

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<u>Gen 1:9–11</u>; Sir 48:17 (Hezekiah); 49:13 ³ In whose generation the water-pool (מקוה) was dug, a cistern like the sea in its tumult (אשיה כים בהמונו)

> ⁴ Who was concerned for his people (to preserve them) from robbery, and who made his city stronger (ומצר) than the enemy/Tyre (מצר).

<u>Sir 46 :1–2 (Joshua);</u> Ps 19:4–6	⁵ <u>How adorned</u> (בהשגיהו מאהל) he was as he gazed forth from tent (בהשגיהו מאהל) and as he went forth from the house of the veil.
Gen 1:14–19; Sir 43:1–12 Sir 39:12 (the scribe-sage); Ps 8:4	⁶ As a <u>star</u> of light (מבין עבים) from among the clouds (מבין עבים), אין and a full <u>moon</u> (ירה מלא) bringing understanding in <u>determining</u> (מבין).
<u>Sir 26:16 (good wife);</u> 43:7; 2 Sam 23:4; <u>Ezek 1:26–28</u> ; Exod 16:10; Num 17:7; Isa 60:1–3; Gen 9:14	⁷ And as the crimson <u>sun</u> (שמש) lighting up the King's palace-sanctuary, and <u>as a bow appearing in the cloud</u> (כקשת נראתה בענן).
Sir 24:12–17 (Wisdom); Gen 1:12–13 Isa 44:4; Hos 14:6–7; <u>Sir 39:12 (the scribe-sage); Ps 92:12a, 13b</u> Sir 48:1 (Elijah); 49:1 (Josiah); 39:14 (the scribe-sage); Lev 6:8 <u>Sir 45:11 (Aaron);</u> Isa 54:12 Pss 52:8; 92:14; Hos 14:7; Zech 4:11–14	 ⁸ As blossom (נין) on branches in their season/in festival days, and <u>as a lily</u> (שושן) in streams of water (יבלי מים). As a shoot (שושן) of Lebanon (לבנון) on summer days. ⁹ And <u>as fire</u> (שא of <u>incense</u> upon the offering (אש) of <u>werk</u>, the season's day of <u>werk</u>, as a green olive (שושן) full of berries, as an oil tree (עין שמן) laden with branches.

¹¹ When <u>he wrapped himself</u> (בעטותו) in the garments <u>of Glory</u> (בגדי כבוד),	Exod 28:2, 40; <u>Ps 104:1–2; Sir</u>
and clothed himself in garments of beauty (התלבשו בגדי תפארת),	<u>45:7–8;</u> Job 40:10; Isa 52:1
When he ascended (בעלותו) upon the altar there was majesty (הוד),	Pss 8:2, 6–9; 96:6
and he made splendid (ויהדר) the court of the holy place.	Gen 1:26–28; Exod 29:43–45?
¹² When he received (בקבלו) the sacrificial portions from his brothers' hands,	Lev 1:3–9; Ps 8:7–8
and he himself stood over the arranged pieces/ordered assembly (מערכות),	
Around him (עטרת) was the crown (עטרת) of his sons (בנים),	Ps 128:3; Ps 8:6
As seedlings (כשתילי) of cedar trees in Lebanon (ארזים בלבנון),	Pss 92:12–13; 128:3
and as willows of the brook (ערבי נחל) they encircled him.	Lev 23:40; Isa 44:4
¹³ All (כל) the sons of Aaron in their glory (בכבודם)	Sir 45:7–23 (Aaron); Ps 8:6
and the fire offerings of the LORD in their hands (בידם)	Ps 8:8
before the all (כל) the congregation of Israel.	
¹⁴ <u>Until he finished ministering at the altar</u> (עד כלותו לשרת מזבח),	<u>Gen 2:1–2; Exod 31:18a;</u>
and set in order (לסדר) the arrangements of the Most High (מערכות עליון).	<u>39:32a; 40:33b</u> ; Lev 24:6, 8
¹⁶ Then the "sons of Aaron, the priests, sounded forth	Num 10:8; 8:2, 9–10; Lev
on trumpets" (יריעו בני אהרן הכהנים בחצצרות) of turned metal-work.	23:23–25; Exod 34:22; Num
So they sounded (ויריעו) and made heard the majestic sound (קול אדיר),	10:10; 2 Chr 29:28-29; Ps 8:2, 10; Sir 24:20; Ps 8:5
to make remembrance (לפני עליו) before the Most High (לפני עליו).	
	Exod 34:8; <u>Isa 40:5;</u> Ps 8:6–8?
γ ¹⁷ " <u>All flesh together</u> " ("as one") made haste (כל בשר יהדו נמהרו),	Exod 34:8
and fell on their faces, to the earth (ויפלו על פניהם ארצה), דפ עניקלו על פניהם ארצה),	Exod 34:8
To worship before the Most High (להשתחות לפני עליון), before the Holy One of Israel (לפני קדוש ישראל).	LAUU 54.0
	Ps 18:14; 2 Chr 29:27
¹⁸ And He raised His voice (ויתן קולו), the Song,	Exod 27:20–21; 39:37; Lev 24:4
and over the tumult (המון) they set in order (העריכו) His lamp (נרו).	
¹⁹ And all the people of the earth/land (כל עם הארץ) gave a ringing shout	
in prayer before the Merciful One (רחום),	Exod 34:6–7; Sir 36:17–18
<u>Until he finished ministering at the altar</u> (עד כלותו לשרת מזבה),	<u>Gen 2:1–2; Exod 31:18a;</u>
and with His judgements he touched Him (משפטיו הגיע אליו).	39:32a; 40:33b; 2 Chron 29:28
	Lev 9:22
²⁰ Then he went down and raised his hands,	
over all the congregation of Israel,	Num 6:22–25; Gen 1:28; 2:3 ; Isa 60:21; 61:3; Exod 28:36 ;
And the blessing of the LORD (ברכת ייי) was on his lips,	<u>39:43;</u> Ps 8:2, 10; <u>Sir 48:4</u>
and in the Name of the LORD (ובשם ייי) <u>he beautified himself</u> (התפאר),	(<u>Elijah)</u>
²¹ and they fell down (in worship) again a second time,	Lev 9:24
to r[eceive a blessing] from his face (מפניו).	